

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A** For the period beginning 01/01/2013 and ending 06/30/2013

**B** Check applicable box: ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1** Name of organization Ocean Champions Voter Fund **Employer identification number** 80 - 0585578

**2** Mailing address (P.O. box or number, street, and room or suite number)  
202 San Jose Avenue

**City or town, state, and ZIP code**  
Capitola, CA 95010

**3** E-mail address of organization: info@oceanchampions.org **4** Date organization was formed: 04/27/2010

**5a** Name of custodian of records David Wilmot **5b** Custodian's address  
202 San Jose Avenue  
Capitola, CA 95010

**6a** Name of contact person David Wilmot **6b** Contact person's address  
202 San Jose Avenue  
Capitola, CA 95010

**7** Business address of organization (if different from mailing address shown above). Number, street, and room or suite number  
202 San Jose Avenue

**City or town, state, and ZIP code**  
Capitola, CA 95010

**8** Type of report (check only one box)

- |  |   |
|--|---|
| <input type="checkbox"/> First quarterly report<br>(due by April 15)                           | <input type="checkbox"/> Monthly report for the month of:<br>(due by the 20th day following the month shown above, except the<br>December report, which is due by January 31) |
| <input type="checkbox"/> Second quarterly report<br>(due by July 15)                           | <input type="checkbox"/> Pre-election report (due by the 12th or 15th day before the election)  |
| <input type="checkbox"/> Third quarterly report<br>(due by October 15)                         | (1) Type of election:   |
| <input type="checkbox"/> Year-end report<br>(due by January 31)                                | (2) Date of election:   |
| <input checked="" type="checkbox"/> Mid-year report (Non-election<br>year only-due by July 31) | (3) For the state of:   |
|  | <input type="checkbox"/> Post-general election report (due by the 30th day after general election)  |
|  | (1) Date of election:   |
|  | (2) For the state of:   |

**9** Total amount of reported contributions (total from all attached Schedules A) ..... **9.** \$ 0

**10** Total amount of reported expenditures (total from all attached Schedules B) ..... **10.** \$ 30

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

DAVID WILMOT

07/17/2013

**Sign  
Here**



Signature of authorized official



Date

|                   |                               |            |
|-------------------|-------------------------------|------------|
| <b>Schedule A</b> | <b>Itemized Contributions</b> | Schedule A |
|-------------------|-------------------------------|------------|

**Schedule B**   **Itemized Expenditures**

Schedule B

**Recipient's name, mailing address and ZIP code**WELLS FARGO  
PO BOX 6995  
PORTLAND, OR 97228 -**Name of recipient's employer**

N/A

**Recipients's occupation**

N/A

**Amount of Expenditure**

\$ 30

**Date of expenditure**

06/30/2013

**Purpose of expenditure**

TOTAL BANK FEES 01/01/13 - 06/30/13 -- LESS THAN ITEMIZATION THRESHOLD